## SHASTA COLLEGE EROSION CONTROL BMP SUMMIT

May 1-2, 2015



**EXHIBITOR OPPORTUNITIES!** 

The two-day BMP workshop will offer:

- Full Day classroom on Friday.
- Saturday instruction on BMPs will be out in the field the Shasta College Erosion Control Training Facility
- **Topics include:** Erosion control on roads ♦ Ranch/farm trail applications ♦ Runoff and drainage ♦ rolling dips, outsloping ♦ sediment controls ♦ skimmers, baffles and ponds ♦ new equipment & products ♦ compost blowers and socks ♦ drive over wattles
- Exhibitors will present New Equipment, Products, and Materials. Set-up, register, and coffee: 7 8 a.m.

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## EXHIBITOR REGISTRATION May 1-2, 2015 – please check appropriate boxes

SHOWCASE Exhibitor - Limited to 4 (Includes everything listed for Two Days, PLUS dedications)			ncludes everything listed for Two Days, PLUS dedicated time on	
		Saturday's agenda to demonstrate use or application of your product. Bare soils or slope provided. Exhibitor		
	mus	ust come self-sufficient to demonstrate pro	oduct or installation.	
		\$650 for IECA Member Exhibitor	1\$800 Otherwise	
		\$50 for Each Additional Table or Space	Attendant, includes breaks and lunch.	
Two Days (Inside Table on Friday AND an Outside Table or Space on Saturday), including breaks and			Outside Table or Space on Saturday), including breaks and lunch for 1.	
		\$500 for IECA Member Exhibitor	\$600 Otherwise	
		\$50 for Each Additional Table or Space	Attendant, includes breaks and lunch.	
		Dne Day (Inside Table on Friday OR Outside Table or Space Saturday), including breaks and lunch for 1. Indicate which day □ Friday or □ Saturday		
		\$400 for IECA Member Exhibitor	1\$450 Otherwise	
		\$25 for Each Additional Table or Space	Attendant, includes breaks and lunch.	
Со	mpaı	any Name:		
Name(s)/Email(s) of Exhibitor				
Address/Phone:				

Mail Check (Payable to WCIECA) along with Completed Registration to:

P.O. Box 474

Cedar Ridge, CA 95924

Email / Fax completed registration (and mail check) to reserve your spot.

For questions, contact Cyndi: westernchapter@gmail.com Phone (530) 272-2407 Fax (530) 231-6181